

**REGULAR MEETING  
CAMBRIDGE HOUSING AUTHORITY  
WEDNESDAY, FEBRUARY 14, 2018 – 5:30 P.M.**

**AGENDA**

**1. Executive Director's Report**

The Executive Director will report on the various activities of the Authority at this time.

**2. Formation of New LLC**

Authorization to vote and consent to formation of new LLC for Upcoming Specific RAD Conversions.

**3. Informational Memorandum - Award on A/E Contract**

Informational Memorandum - Award of an A/E Contract for the Modernization of John Corcoran Park.

**NOTICE OF REGULAR MEETING**

Notice is hereby given in accordance with Section 20 of Chapter 30A of the General Laws,  
that a Regular Meeting of the Cambridge Housing Authority will be held at **5:30pm**  
on **Wednesday, February 14, 2018**, at 362 Green Street, in the City of Cambridge, Massachusetts.

**CAMBRIDGE HOUSING AUTHORITY**

By  \_\_\_\_\_  
Executive Director

**Post date: February 9, 2018**

**2018 FEB -9 AM 9:45**  
**OFFICE OF THE CITY CLERK**  
**CAMBRIDGE, MASSACHUSETTS**